

FULLERTON JOINT UNION HIGH SCHOOL DISTRICT 1051 W. Bastanchury Road Fullerton, CA 92833 (714) 870-2819

Bid No.: N/A Project Location: Fullerton Union High School DSA Application Number: 04-115934 Project Title: Theater Modernization

NOTICE CALLING FOR BIDS

Notice is hereby given that the governing board ("Board") of the Fullerton Joint Union High School District ("District") has determined that the following contractors and subcontractors must be prequalified prior to submitting a bid or proposal on the **Fullerton Union High School - Theater Modernization** project ("Project"):

- All bidders;
- All 1st tier subcontractors with subcontracts equal to or greater than \$100,000; and
- All Mechanical, Electrical, and Plumbing subcontractors

These contractors and subcontractors must submit an original fully completed and sealed Prequalification Questionnaire to the District at the time/date/location indicated here:

Fullerton Joint Union High School District, Facilities and Construction Department 1051 W. Bastanchury Road, Fullerton, CA 92833 Date: September 15, 2017 Time: 2:00pm

Any contractor that has prequalified on a District project within the past twelve (12) months \underline{may} be able to satisfy the prequalification requirements for <u>this</u> project. Please review the Prequalification Questionnaire in the Project Documents for this Project to make that determination.

Sealed Bids from prequalified bidders will be received at the time/date/location indicated here, at or after which time the bids will be opened and publicly read aloud ("Bid Submission Deadline"):

Fullerton Joint Union High School District, Facilities and Construction Department 1051 W. Bastanchury Road, Fullerton, CA 92833 Date: October 5, 2017 Time: 2:00pm

All bids shall be on the form provided by the District. Each bid must conform and be responsive to all pertinent Project Documents, including, but not limited to, the Information for Bidders.

As security for its Bid, each bidder shall provide with its Bid form either (1) a bid bond issued by an admitted surety insurer on the form provided by the District, (2) cash, or (3) a cashier's check or a certified check, drawn to the order of the District, in the amount of ten percent (10%) of the total bid price. This bid security shall be a guarantee that the Bidder shall, within the time frame required in the Project Documents, enter into the contract to perform the Project.

The successful Bidder shall be required to furnish a 100 % Performance Bond and a 100% Payment Bond if it is awarded the contract to perform the Project.

This is a public works project. The successful bidder and all of its subcontractors of all tiers shall register with the Department of Industrial Relations (DIR) as a contractor that is working on a public works project and shall pay all workers on all work on the Project not less than the general prevailing rate of per diem wages and the general prevailing rate for holiday and overtime work as determined by the DIR, State of California, for the type of work performed and the locality in which the work is to be performed within the boundaries of the District, pursuant to sections 1770 et seq. of the California Labor Code (other than the companies that manufacture and deliver ready mixed concrete directly to construction sites using their own drivers, pending the final adjudication of *Allied Concrete & Supply Co., v Edmund Gerald Brown J., et al.,* United States District Court, Central District of California, Case No. 2.16-CV-04830-RGK (FFM)**). Prevailing wage rates are available from the District or on the Internet at: http://www.dir.ca.gov.

**The District will issue a Change Order for the difference between the prevailing wage then applicable for manufacturer and companies that deliver ready mixed concrete to the Project using their own drivers, and the wages actually paid on the Project for that wage category – based on documented and substantiated employee hours paid by the successful bidder/contractor – <u>if</u> there is a final legal resolution to the *Allied Concrete & Supply Co.* case during this Project determining that manufacturers and companies that deliver ready mixed concrete to the Project using their own drivers are subject to prevailing wage requirements.

No contractor or subcontractor may be listed on a bid proposal for a public works project (submitted on or after March 1, 2015) unless registered with the Department of Industrial Relations pursuant to Labor Code section 1725.5 [with limited exceptions from this requirement for bid purposes only under Labor Code section 1771.1(a) in which circumstance the contractor or subcontractor is ineligible to respond to a bid or to do public work]. No contractor or subcontractor may be awarded a contract for public work on a public works project (awarded on or after April 1, 2015). This project is subject to compliance monitoring and enforcement by the Department of Industrial Relations.

The District will conduct a **voluntary** informational job walk (or conference) relative to the Project. The location of that job walk and conference shall be **Fullerton Union High School, 401 South Palm Street, La Habra, CA 90631. Meet at the flag Pole**. The job walk (or conference) will commence promptly at **10:00am** on **September 13, 2017.**

The District requires that each bidder possess the following classification(s) of contractor's license(s) at the time the bid is submitted:

Project No.	Description	License
04-115934	FUHS Theater Modernization	В

The Bidder's license(s) must remain active and in good standing at the time of the bid opening and throughout the term of the Agreement.

The Project Documents are on file at the following location: <u>www.Crisping.com</u>. The Project Documents include the plans and specifications pursuant to which the Project is to be constructed and upon which the bidders are to base their bids. If a bidder utilizes any Contract Documents from any source other than the following to prepare its Bid, the District is not responsible for any errors, omission, or discrepancies in those Contract Documents.

Option 1: View and/or Download after purchase from <u>C2 Planwell</u> site by following these directions:

- Access the site by going to Internet Explorer to connect to <u>www.crispimg.com</u>
- Click on **Planwell Enterprise** go to Public Planroom search by FJUHSD.

Option 2: Purchase CD (Compact Disc) or paper bid documents by following these directions:

• Send email request to planwell@c2repro.com. Reference in the e-mail title. Call helpdesk at (866) 522-8475. Ask for the Planwell Department.

Substitutions: Any product substitution must be submitted ten (10) days prior to bid opening.

All inquiries about the project are to be directed to Maria Rafael, email: mrafael@fjuhsd.org

The District's Board has found and determined that specific item(s) shall be used on this Project based on the purpose(s) indicated in Public Contract Code section 3400(c). A full list of those items are attached to the Project Documents and can be found at:

http://www.fjuhsd.org/facilitiesandconstruction/districtstandards.

Pursuant to Public Contract Code section 22300, the Agreement will contain provisions permitting the successful bidder to substitute securities for any monies withheld by the District to ensure performance under the Agreement or permitting payment of retentions earned directly into escrow.

The District shall award the Agreement, if it awards it at all, to the lowest responsive responsible bidder based on: <u>The base bid amount only.</u>

The District reserves the right to reject any or all bids or to waive any irregularities or informalities in any bids or in the bidding process. Prior to the Bid Submission Deadline, any bidder may withdraw its bid in person or by written request. No bids may be withdrawn between the Bid Submission Deadline and the ninetieth (90th) calendar day thereafter, inclusive, and all bids shall be effective throughout that entire ninety (90) day period.

Date of this Notice: September 5, 2017

Fullerton Joint Union High School District

By:

ADVERTISED IN: Orange County Register ADVERTISEMENT DATES: September 7, 2017 September 14, 2017

Todd Butcher Director of Facilities and Construction